

# Tentative Agenda

## State Conservation Commission

Monday, September 18  
7:00 a.m. CDT

Ramkota – Sioux Falls  
3200 W Maple St,  
Sioux Falls, SD 57107  
605.773.3623

<ul style="list-style-type: none"><li>• Approval of July Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments</li><li>• Grant Status Reports</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>• Regional Conservation Partnership (RCPP) presentation</li></ul>	RCF Staff and Partners
<ul style="list-style-type: none"><li>• Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• 2018 Cost-share Docket (put out the request for comments to districts and partners)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• Location &amp; Date of the November Meeting (Grant Round)</li><li>• Ending Remarks</li><li>• Adjourn</li></ul>	Chairman

### Additional Instructions:

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by September 5, 2017. Written reports should be emailed to [Tiffany.Shannon@state.sd.us](mailto:Tiffany.Shannon@state.sd.us)

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 72 hours in advance of the meeting to make any necessary arrangements.